

# Town of Lunenburg

**AGRICULTURAL COMMISSION**  
**P.O. Box 135**  
**Lunenburg, MA 01462-0135**



**James Lattanzi, Chairman**  
**Garrett Stillman, Vice-Chairman**  
**Jeffrey Mendoza, Clerk**  
**Douglas MacMillan, Member**  
**Renee Trakimas, Member**

## **NOTICE OF MEETING**

**AGRICULTURAL COMMISSION**  
**7:00 PM Thursday, July 18, 2013**  
**Ritter Memorial Building**  
**960 Massachusetts Avenue**

## **AGENDA**

- Call to Order**
- Review/Approve Minutes from June 20, 2013 meeting**
- General Discussion**
- Next Meeting Date**
- Adjourn**